



Asa Hutchinson  
Governor

# ARKANSAS DEPARTMENT OF AGRICULTURE

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Wes Ward  
Secretary of Agriculture

## DRAFT AGENDA

### ARKANSAS NATURAL RESOURCES COMMISSION MEETING

March 18, 2020

9:30 a.m.

101 East Capitol Avenue, Suite 350  
Little Rock, AR 72201

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#### COMMISSIONERS

**Bill Poynter, Chairman**  
Ann Cash  
Roy Reaves  
Neal Anderson  
Troy Gaston

**Bruce Leggitt, Vice Chairman**  
Will Brewer  
Fred Fowlkes  
William Anderson

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- I. CALL TO ORDER
- II. CONSIDERATION OF MINUTES: January 16, 2020
- III. BUSINESS
  - A. Administration
    - 1. Executive Report – Bruce Holland
    - 2. Financial Assistance Report – Cynthia Bearden
      - a. Status Report on Financial Assistance - **Attachment A.(2.)**
    - 3. Legal Issues –
      - PERMISSION TO BEGIN RULEMAKING ON THESE FOUR EXISTING ANRC TITLES
      - a. Title 14, Rules Implementing the Water Resource Conservation and Development Incentive Act (WRCDIA) – **Attachment A.(3.)(a.)**
      - b. Title 18, Rules Governing the Arkansas Natural Resources Commission’s Floodplain Administrator Accreditation Program – **Attachment A.(3.)(b.)**
      - c. Title 20, Rules Governing the Arkansas Nutrient Management Planner Certification Program – **Attachment A.(3.)(c.)**
      - d. Title 21, Rules Governing the Arkansas Nutrient Management Applicator Certification Program – **Attachment A.(3.)(d.)**

**B. Water Resources Development Division – Debby Dickson**

**1. Consideration of Applications for:**

**FINANCIAL ASSISTANCE**

- a. Bauxite (Saline County) DWSRF-L; Up to \$120,000.00  
**Attachment B.(1).(a.)**
- b. Lakeside Water Association Inc. (Columbia County) WDF-G; Up to \$32,518.00  
**Attachment B.(1).(b.)**
- c. Northwest Arkansas Conservation Authority (NACA) (Benton County);  
CWRLF-L; Up to \$61,069,999.00 **Attachment B.(1).(c.)**
- d. Reed (Desha County) DWSRF-PF; Up to \$842,201.00 - **Attachment B.(1).(d.)**
- e. Washington County POID No. 5 (Washington County) CGO-L;  
Up to \$530,740.00 - **Attachment B.(1).(e.)**

**2. INCREASE IN FINANCIAL ASSISTANCE**

- a. Siloam Springs (Benton County) DWSRF-L; Additional \$900,000.00  
(New Total \$31,000,000.00) **Attachment B.(2).(a.)**

**3. REQUEST CHANGE IN TERMS**

- a. Helena–West Helena; Loan # 01174-DWSRF-L - **Attachment B.(3).(a.)**
- b. Little River; Loan # 1092-WDF-L/0580-WDF-D - **Attachment B.(3).(b.)**

**4. GENERAL OBLIGATION BOND REFUNDING – Daniel Allen**  
**Attachment B.(4).(a.)**

**5. DEOBLIGATION OF FUNDS**

- a. Conway, 01013-CWRLF-L; Deobligate \$94,209.00
- b. Little Rock Water Reclamation Authority (LRWRA), 01225-CWRLF-L;  
Deobligate \$8,000,000.00
- c. Rison, 01064-DWSRF-L; Deobligate \$263.00
- d. South Pike County Water, 01098-DWSRF-PF; Deobligate \$3,432.25
- e. St. Charles, Loan; Deobligate \$10,300.00
- f. St. Charles, Grant; Deobligate \$10,300.00
- g. Stone County, WDF-G; Deobligate \$25,750.00
- h. Western Grove, 01220-WDF-L; Deobligate \$120,000.00
- i. Wooster- Lines, 01078-DWSRF-L; Deobligate \$76,878.36
- j. Wooster- Meters, 01190-DWSRF-L; \$194.91

**C. Conservation/Information Division – Ryan Benefield**

- 1. Conservation District Board of Director Appointments and/or Reappointments**  
**Attachment C.(1.)**

- D. Water Resources Management Division – Jim Battreal
  - 1. Annual Groundwater Management and Protection Report –Blake Forrest

IV. ACTIVITY REPORTS

- A. USDA Natural Resources Conservation Service – Mike Sullivan
- B. Arkansas Association of Conservation Districts – Robby Bevis
- C. U of A Cooperative Extension Service – Dr. Mike Daniels
- D. US Geological Survey –Drew Westerman
- E. US Army Corps of Engineers –Trevor Timberlake
- F. White River Irrigation – David Feilke and Dan Hooks

V. OTHER BUSINESS

VI. ADJOURN

DRAFT

**NEXT  
ANRC REGULAR SCHEDULED MEETING  
May 20, 2020  
9:30 a.m.  
ANRC Arkansas River Room**